

CHAIRMAN
Martin P. Honigberg

COMMISSIONERS
Robert R. Scott

EXECUTIVE DIRECTOR
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

**AUTHORIZATION FOR RENEWABLE ENERGY CERTIFICATE
(REC) ELIGIBILITY**

The Commission received and staff reviewed the New Hampshire Electric Cooperative application requesting Class II eligibility for the John T Miller photovoltaic (PV) array. Based on Staff recommendation, the Commission hereby approves the PV array as eligible for Class II RECs and inclusion in the New Hampshire Electric Cooperative aggregation effective as of June 1, 2015.

Class II REC # 15-203

Facility Name	Address	Town	Zip	MW*	GIS Facility Code	NH Certification Code
John T Miller	280 Orfordville Road	Orford	03777	0.006	NON32900	NH-II-15-115

* based on inverter size

A handwritten signature in cursive script that reads "Debra A. Howland".

Debra A. Howland
Executive Director

Date: June 9, 2015

This authorization is non-transferable without notice to and acknowledgement by the New Hampshire Public Utilities Commission.

Notifications to:

James Webb, GIS Administrator
Scott McNeil, NHEC

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
amanda.noonan@puc.nh.gov
barbara.bernstein@puc.nh.gov
david.shulock@puc.nh.gov
jtmiller@myfairpoint.net
jwebb@apx.com
karen.cramton@puc.nh.gov
leszek.stachow@puc.nh.gov
mcneils@nhec.com
tom.frantz@puc.nh.gov

Docket #: 15-203-1 Printed: June 10, 2015

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**